

THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI { M.P. } – 461881 Ph. No. 07578 – 252026 (O), 252153 (R), Fax No. 07578 – 252541 - E-Mail bsgntc@sancharnet.in



APPLICATION FOR PRE-ALT (SCOUT WING) COURSE

harat ation	y. Director (S) Ldr. Trg. Scouts & Guides, al Training Centre, arhi, M.P. 461881.			Ph	oto
ir,	I hereby apply for admission to Pro fromto		eld at		
	Name of State	:			
	Full Name (In Block Letters)	:			
	Full Home Address	•			
			Pincoc	le:	
	E-mail for Final Information			(Code)	
	Occupation / Employment	:			
	Where employed / How long	:			
	Date of Birth	:	Yea	ır,Da	ay)
	Educational Qualification & experience, if any	:			
	Whether have been a : Cub / Scout / Rover, if so give details, Place, Years etc.				
	Service in the Movement as an Adult. Give details. Rank, Years, Warrant Nos.				
	List of books on Scouting you have studied.				
•	Scout subject in which you are well versed.				
	I now hold warrant for rank :				
	(Photocopy enclosed)	Warrant No	Date	Valid till	

14.	I am a HWB holder in Cub / Scout / Rover Section :					
	Parchment No Date	(Photocopy enclosed).				
15.	be – In case of Upper Primary / Middle School,	nave produced two Golden Arrow Cubs or two Rashtrapati Scouts or two Rashtrapati Rovers as the case may – In case of Upper Primary / Middle School, Unit Leader has to produce 8 Tritiya Sopan Scouts or 6 Rajya Puruskar / 4 pun Rovers. (photocopy of certificate is enclosed from D.C.(S)).				
16.	I am running Unit effectively. Progress report as per proforma duly verified by DOC(S) & DTC(S). I will keep myself posted upto date as regards methods and techniques followed in the field of Training.					
17.	I have assisted one Basic / Advanced Course for					
		Unit Leaders and to give preference to the work of Training. I will and discipline of the Bharat Scouts & Guides and of the Training				
	Signature of DC (S)	Signature of applicant.				
		Name :				
	Date :	Date :				
	Signature of STC (S)	Signature of State Secretary				
	Date :	Date :				
	 Enclosed: Photocopy of Warrant. Photocopy of HWB Parchment. Certificate from D.C.(S), Two Rashtrapati Scout. Certificate from D.O.C.(S) & D.T.C.(S) for running unit effectively. Course Assisted Certificate by LOC. 					
	<u>USE FOR THE NTC OFFICE</u>					
	Admitted in the Course from to (Provisionally)					
	Observations if any:					

DY. DIRECTOR (S) LDR. TRG.

PROGRESS REPORT OF UNIT

	1. Name of the State:				
	2. Name of Unit:				
	Name of Unit Leader:				
	4. Warrant No		••••		
	5. Charter No				
	6. Progress chart are	given below :			
	_				
Sl	Number of Cub	Number of Cub / Scouts / Rovers As on			
1	Pravesh				
2	Pratham Charan / Pratham Sopan / Praveen				
3	Dwitiya Charan / Dwitiya S	opan / Nipun			
4	Tritiya Charan / Tritiya Sop	an			
5	Chaturtha Charan / Rajya Pu	ıraskar			
6	Golden Arrow/Rashtrapati S	Scout/Rashtrapati Rover			
7	Total				
8	Date of Registration Prime Minister Shield Competition /				
9		Upa Rashtrapati Award Date of submission of log book PMSC / UPA			
	Dute of submission of log by	OOK I WISE / CITI			
10	Courses / events details :				
a.	Participation in Dist level pr	ogramme			
Sl	Name of the Event	Venue	Dates		No attended
			From	То	
b.	Participation in State level p	programme			
Sl	Name of the Event	Venue	Dates		No attended
			From	То	
c.	Participation in National lev	el programme			
Sl	Name of the Event	Venue	Dates		No attended
			From	То	
d.	Participation in Internationa				
Sl	Name of the Event	Venue	Dates		No attended
			From	То	

Dist. Organising Commissioner (S)

 $\textbf{Dist. Training Commissioner} \ (S)$

UNIT RUNNING CERTIFICATE

This is to certify that Mr.	/ Ms. / Mrs	
Scout Master / Rover Scou	nt Leader of (Name of the	Unit)
	His / her Warrant No. is .	
dated and Group	Charter No. is	dated He / she is
running Unit effectively.		
Dist. Org. Commr. (S)	Dist. Trg. Commr. (S)	District Commr. (S)
0	5	· ,
	**********	**
<u>CC</u>	OURSE ASSISTED CERTIFIC.	<u>ATE</u>
This is to certify that	Mr. / Mrs. / Ms	Cub
•		f the Unit)
	·	·
		has assisted full time
during Basic / Advanced Cou	irse for Unit Leaders of Cub / S	Scout / Rover section was held at
	Si	tate from
to		

Leader of the Course

CERTIFICATE OF PRODUCED

RASHTRAPATI SCOUT / ROVER / GOLDEN ARROW

	This is to ce	rtify that Mr. / Ms. / Mrs	
Ma	aster / Scout Mas	ter / Rover Scout Leader of (Name of the Unit) has Produced :	
1.	For Cub Section :	2 Golden Arrow Cubs.	
2.	For Scout Section :	 a. 2 Rashtrapati Scouts or b. 8 Tritiya Sopan Scouts (In case of Upper Primary / Middle School) or c. 6 Rajya Puruskar Scouts (In case of Upper Primary / Middle School). 	
3.	For Rover section :	a. 4 Nipun Rovers	
Th	ere names are as	follows:	
<u>S1.</u>	Name	Certificate No. District.	
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

District Commissioner (S)

Note: If the certificate is not properly filled up will not be entertained.