



THE BHARAT SCOUTS AND GUIDES

NORTHERN REGIONAL HEADQUARTERS

NCTC, B-1270, NEW ASHOK NAGAR, DELHI - 96

EMAIL- adnr@bsgindia.org, adnrbsg@gmail.com PH: 011 - 22713587

Circular No. : NR/15/2016/628

Dated: 25/11/2016

To,
The State Secretary,
The Bharat Scouts and Guides,
NVS State Association,
Noida, Uttar Pradesh.

Sub: - 03rd Rashtrapati Scout Testing Camp for the Year 2016 of Northern Region.

Dear Sir / Madam,

We are happy to inform you that the 03rd Rashtrapati Scout Testing Camp of Northern Region for the year 2016 will be organized at Divisional State Training Centre, Pushkar Ghati, Ajmer, Rajasthan from 05th to 09th December, 2016.

You are therefore requested to depute only the eligible Scouts as per the enclosed list.

The details of the Testing Camp are as follows:-

01	Name of the Camp	: 03 rd Rashtrapati Scout Testing Camp 2016
02	Dates	: 05 th to 09 th December, 2016.
03	Venue	: Divisional State Training Centre, Pushkar Ghati, Ajmer, Rajasthan
04	Date of Reporting	: 05 th December, 2016 before 08:00 A.M. (late comers will not be admitted)
05	Date of Departure	: 09 th December, 2016 after Lunch.
06	Eligibility	: Only Eligible candidates.
07	Fees	: ₹ 100/- Development Fee & ₹ 80/- Special Fee, Total ₹ 180/- per head for Scouts and ₹ 200/- Development Fee & ₹ 80/- Special Fee, Total ₹ 280/- per head for Unit Leaders to be paid at the time of Registration. (Unit Leaders are allowed in 10:01 ratio)
08	What to Bring	: <ol style="list-style-type: none">1. Attested copy of date of Birth certificate.2. Attested copy of Rajya Puraskar certificate.3. A passport size colour photograph in complete uniform.4. Materials for testing- Individual Progress Card, Log Books, related documents and certificate, Writing board, Pen, Geometry Box, Material related with Proficiency Badges etc.5. Usual camp kit with gadget materials.6. Correct & complete uniform as per APRO II, warm cloths, Bedding (preferably Sleeping Bag), toilet requisites, Plate, Mug, spoon etc.

09	Financial Assistance	:	Boarding, Lodging and Travelling expenses will be provided by host state.
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Soliciting your kind co-operation in this regard.

Thanking you,

Yours Sincerely



(ARUP SARKAR)

Assistant Director

Northern Region

Copy to:

1. The Director, BSG, NHQ, New Delhi.
2. Joint Director (S), BSG, NHQ, New Delhi.
3. Dy. Director (BP), BSG, NHQ, New Delhi.
4. State Org. Commissioner (S), NVS State for kind follow-up.